1648. *A Scripture* Almanack,

Opening and Reconciling

Difficult SCRIPTURES, and seeming contrary.

Wherein are parallel'd

Our Vulgar Almanack, the New Stile, and the Scripture Kalendars.

Herein are *contained*, besides others, these

Particulars:

1. The *use*, *benefit*, and *necessity* hereof, in the *Preface*.
2. The Heathen and Scripture *Names* and *Order* of the *Daies* and *Months*, & why *Sab. Lest.* are here put.
3. The *Kalender* it self, the *Contents* whereof are shewed at the Head; And therewithall, of *Night-Watches* & *Day-Houres* in the New Testament; 2. The *Times* of the *Ten Persecutions*. 3 The seven ages of man. 4 The Honour and Excellency of this Island; The *Conquests* of it; 5 A *Tide* Table. And of *things memorable* in most Months.
4. A *Scripture Chronologie* from the *Creation* to *Christ*.
5. Of *Davids* typing *Christ* many waies.
6. The *Rise* and Originall of *Vulgar* Heathen *Names* of *Moneths*, *Planets*, and *Daies*; and withall of *Christmas*, or *Yuletide*, *Karols*, *Newyeers Gifts*, *Candlemas*, and *May-games*.
7. Of the *Number* SEVEN, its *Signification*, *Feasts*, *Mysteries*, and Superstitions.
8. *Daniels* severall Types of the 5 *Monarchies*, opening part of *Dan.* 2. 7. & 8 *ch.* the Fifth is at hand.

Psalm. 1 Min. of the Gospell. 4 Edit. corrected.

Zeph. 3. 9. *I will returne to Peoples a pure Language, that they may all serve Jehovah with one consent.* See *Ainsworths* note on *Gen.* 26. 10. and on *Num.* 32. 38.

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A Preface of the *Vſe* and *Benefit* hereof.

HErein you have *paralleld*, not onely the *Engliſh* and *Forreign Accounts*, (cal'd the *Old* and *New Style*, for help to ſuch as *Trade beyond Sea:*) But alſo (for ſome help to ſuch whoſe *Trading* is *Heaven-ward*, [*Kalendarium vet: Eccleſiæ quod tam Apoſtolis aliiſq; Chriſtianis Primitivis, quàm ipſi Chriſto fuit in uſu*, Selden.) The Kalender uſed by the Apoſtles and other Primitive Chriſtians, and by Chriſt himſelfe, moſt ſuitable unto the HOLY SCRIPTURES.

AGreeing herein to that perfect *Rule* of *Reformation*, the ENGLISH *Church*, and the State here, in all the *Legall* and *Civill* affaires, do rightly begin the Yeare in the Moneth by them called *MARCH*: as did alſo the Ancient *Pagan Romans*: as appeareth ſtill by the Names of ſeverall Months, *viz.* *September*, *October*, *November*, *December*; that is, 7,8,9,10. (not 12.) from *March*: and formerly alſo, *Quartilis*, *Quintilis*, *Sextilis*, (cal'd *July*, *Auguſt*, from the two firſt *Cæſars*.) But the Later *Romans* following *Numa*, added *January* and *February* in the Years beginning, which according to their ancient and better account, ſhould have been put in the years ending.

(*a*) Yet with this Difference: *The beginning of* SHEBAT, ADAR, *and of each* MONETH, *according to the holy* SCRIPTURES, *is at the* NEVV MOONES. (*Phaſis*, or firſt *appearing* time,) *Pſal.* 104.19. *Gen.* 1.14. (called *Moneths* from the *Moons*:) Then they blew the Trumpets with joy in God, that gave new Moons, *Num.* 10.10. and *Num.* 28 11. in both which places the *Greek* renders it thus, ἐν ταῖς νεομηνίαις, In the *New Moones*: and the Text elſewhere ſo explaineth it, *Pſal.* 81.3. *Blow up the Trumpet in the New Moon*.

This being an *Eſſay* towards the *Reduction* of the *Months* and *Dayes*, in their *Order* and *Names* to the *Scripture*-language, for help to ſuch as diſcern it not herein, *Neh* 13.24. By meanes whereof ſuch perſons may be furthered to underſtand the *times* mentioned throughout the Scriptures, as that 42 *Moneths* are 1240. *Daies*, not 1260. *Rev.* 11.2,3. and 3. *year* & halfe

ha lte are about 1270. *daies*: also to what part of the Yeare or Months, according to the Englisth or the Beyond-Sea-Accounts, those Months are to be referred; that in the Scriptures are called the 1, 2, 3, 4. Months, &c. *Exod.* 40. 2. 17. *Numb.* 1. 1. *Exod.* 19. 1. *Ezr.* 7. 8, 9. *Zac.* 1. 1. & 7. 5. & 8. 19. &c. (which here are commonly mistaken, by counting *Januarie* the First, *Febr uarie* the Second:) Or when they are called only by their Proper Names, as the *Moneth ABIB* or *NISAN*, the *Moneth ZIV*, *SIVAN-SHEBAT*, *ADAR*, &c. *Exod.* 23. 15. *Neh.* 2. 1. & 1. 1. *Ezr.* 6. 15 1 *Kin.* 6. 37 &c. which are altogether unknown to most *Christians*, since *Antichrist* so much prevailed. (b) Hence in regard of the *Quarters*, *Faires*, and *Tearms* observed in this Kingdom, & of Rents and other payments to be made, and of many other occasions, peoples weaknesse as yet requires the *shewing* of *Times* by such *Names* as they have been called, and are known by, 1 *Cor.* 14. 9. 11. *Act.* 17. 22. till they can discerne and speak the language used in the *Holy Scriptures*, and till there be a *Reformation* of *Accounts*, *Names*, and things to be agreeable thereunto: which is much to be longed for, and pressed after, *Neh.* 13. 24, 25. *Exod.* 23. 13. *Isa.* 8. 20. *Jer.* 6. 16. As we are also ingaged by that solemn *Covenant*, to endeavour a Reformation according to the Word of God.

The Names of the DAYES according to

Dies (seu feria)	The *Heathen*.		The *Christians* and *Jewes*.	
	Solis.	The Sun's	The First day	Of the week, or seven; Ge 1. 5. 8. 13, 19, 23. Dan. 9 24, 25. *Hebr.* 07 Sabb. Lu 18. 12. *Greek* Mat. 28. 1. 24 20. Act. 16. 13
	Lunæ.	The moon's	The Second day	
	Martis.	Tuysco's	The third day	
	Mercurii.	Woden's	The Fourth day	
	Iovis.	Thor's	The Fifth day	
	Veneris.	Frea's	The Sixth day	
	Saturni.	Saturn's	Seventh or Sabb.	

(Hence instead of *A, b, c, d, e, f, g*, for w. daies, here is put, *A*, 2, 3, 4, 5, 6, 7.) So *Qu. Eliz. Primer*, Prin. by *W. Seres*, & *Veistegan*.

(c) *Moses* was & is read in the Synagogs every Sab. *Act.* 15. 21. by Lectures, *Act.* 13. 15. *Thus all Moses is read thorow yearly. They began in* Septemb. *see* H. Ainsworth *on* Gen. 6. 9. The Lecture is here put, instead of Rom. *Sund. after Epiph. Easter. Trin.*

English January 1647. of *Rom.* Januarius, so cald from Janus, their first Heathen King and God.	XI. Moneth שְׁבָט Script. Shebat Zach. 1, 7. fig. a Rod, Psal. 23.4. Tribe Jud. 21,6,3. a Scepter, Ps. 45.6.

Old Stile, Romans Feasts, New Moons. Lawdayes, Sab. Lect. in Synag. *Act.* 15.21.		The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond Sea Account.		Shebat begins as the w. day.
1	a *Rom.* new y. 13 *Lec.*	Leo.	3	48	8	4	☽	11	Tebeth
2	b *Exo.* 1.1. see *Pref.*		4	36	8	3	☾	12	1 17
3	c (&c.)	Virgo	5	24	8	2	♀	13	2 18
4	d		6	12	8	1	☿	14	3 19
5	e	Lib.	7	0	8	0	♂	15	4 20
6	f *Rom.* Epiph.		7	48	7	59	♃	16	5 21
7	g Last quar. 51 min.	Scor.	8	36	7	58	♄	17	6 22
8	a past 4 mo. 14 *Lec.*		9	24	7	57	☉	18	7 23
9	b *Exo.* 10.1.	Sagit.	10	12	7	55	♀	19	1 24
10	2 *Archb. Cant. behea.*		11	0	7	53	☿	20	2 25
11	3 1644. Sun in Aqu		11	48	7	52	♂	21	3 26
12	4	Capr.	12	36	7	50	♃	22	4 27
13	5 Hilar.		1	24	7	48	♄	23	5 28
14	6 N.M at 6 at night	Aqua	2	12	7	47	☉	24	6 29
15	7 & 23. mi. 5 *Lect.*		3	0	7	46	☽	25	Shebat.
16	1 *Exod.* 10.1.	Pisc.	3	48	7	44	☾	26	1 2
17	2		4	36	7	43	♀	27	2 3
18	3		5	24	7	41	☿	28	3 4
19	4	Aries	6	12	7	40	♂	29	4 5
20	5 Octab. Hilar.		7	0	7	38	♃	30	5 6
21	6	Taur.	7	48	7	36	♄	31	6 7
22	7 16 *Lect. Ex.* 12.1.		8	36	7	35	Febr.		7 8
23	1 qua. 51. mi. p. 10.	Gem.	9	24	7	34	☉	2	1 9
24	2 Ieasme begun.		10	12	7	32	☽	3	2 10
25	3	Cane.	11	0	7	30	☾	4	3 11
26	4		11	48	7	29	♀	5	4 12
27	5 Quind. Hil. *Hen.* 8.	Leo.	12	36	7	28	☿	6	5 13
28	6 *died. Edw.* 6. *began,*		1	24	7	26	♂	7	6 14
29	7 1546. 101 y. ago, &	Virg.	2	12	7	24	♃	8	7 15
30	17 *Lect. Ex.* 18.1.	*Full M.*	3	0	7	22	♄	9	1 16
31	4 min. after midnight.		3	48	7	20	☉	10	2 17

XI. Maneth Jews hold a *Fast*, becauſe *they ſay*,
A Tribe from Iſrael was then cut away, Jud. 21. 3. 6.
Moſes this Moneth reherſd the Law, & told *Deu.* 1. 3. 2. 15.
What God for Tribes will do, and did of old. *Deu* 30. *De.* 33.

Of *Night-Watches*, and *Day-Houres* in the New Teſtament.

A *Full Day*, (now cald a *Day Naturall*, in Scripture a *Nights Day*, 2 Cor. 11. 25. *Greek*) is *from Evening to Evening*, (Dan. 8. 14. Gen. 1. 5. 8. *with* Job. 7. 4. *Hebr.* Lev. 23. 32.) and is of 24 *Houres*; whereof 12. houres are of the Night, & are cald Watches. In Chriſts time they had foure equall *Watches*, Luk. 12. 38. *Mat.* 14. 25. *Mark.* 6. 48.) The *firſt* when *Night* began; the *ſecond* thence till *Midnight*; the third *then*; the fourth till *day began*.

The Day is *divided* into 12. equall *parts*, cald Houres, ὥραι ἀφ' ὁρίζειν) Are not there 12 houres in a day? ſaid *Ieſus*, Joh. 11. 9. Heathen *Romans* reckoned them from *Midnight* and *Midday*, *one, two, three, foure, &c. dividing* the night to *two* daies. But neither the *Prophets* nor *Chriſt* did ever ſo *part* it, *Ier.* 31. 35. *Ioh.* 9. 11, 10. but counted the 12 *Day*-houres from *morning*-worke-time, till *Nights* reſt-time, *Pſal.* 104. 20, 22, 23. as he ſhew, *Mat.* 20. 1-12. by that *hiring labourers into the Vineyard*, 1. *Early*, *then at the third houre*, (or about our nine) *ſome at ſixth houre*, (or Mid-day:) *ſome at nine*, (or mid-afternoone) *ſome at* 11 *houre*, *theſe* came after the heat of the day, and *could work but one houre*: then came night. *ibid.*

Sometimes the day is divided into foure larger *Houres* or parts, the firſt, third, ſixth, and ninth houre, each part being called by that *houre* that began that part; ſo till the third, is cald the *firſt* houre; thence till the *ſixth* began, is cald the *third houre*, the *ſixth* houre is till the *ninth* began, &c. Thus reconcile *Mar.* 15. 25. *It was the third houre, and they* crucified *Chriſt*, (or *faſtened* him *to the Croſſe*,) with *Luk.* 23. 44. and Jo. 19 14. which ſay *it was about* (or almoſt) *the ſixth houre*, (or Mid-day.) this third houre not ending till Mid-day; they haſtning, did it before full-mid-day. *Then* Chriſt, the worlds *light*, being obſcured, *Darkneſſe was over all the Earth*, (not that *Land* only) *from the ſixth till the ninth houre*, that is, from mid-day till mid-afternoone. Yet could not the *Sun* be then *Eclipſed* naturally, by the *Moons Conjunction*, becauſe it is alwaies at greateſt *diſtance* from the Sun at the *Full Moon*, as then it was but lately paſt, (for *the Paſſe-over, the* 14. *day of the firſt Moon*, was but the night before.) This therefore, with the Earthquake then, *aſton'd* many, even Heathen, whoſe writings of it are extant, of which its recorded that one ſaid, Ἄγνω-ςος πάσχει Θεὸς—*The unknowne God ſuffers, becauſe of whom, the whole world is darkned and ſhaken.*

English February 1647. | XII. Month, *Adar Script*
Roman Februarius, from | TIN Eſther 9. 1. 17. 21.
Februa, *Feaſts then* to | Sign. *Excelling*, *Pſal.* 8. 1.
Pluto, *feigned God of hell.* | *Governour*, *Jer.* 30. 21.

Old Stile, Roman Feaſts, New Moons Lawdaies, Sab. Lect. in Synag. Act. 13. 15.		The ſigne the Moon is in.	Full ſea at *London* Bridge.		Sunne ſetting		Beyond Sea Account.		Adar beg. as above w. day
1	D		Libr.	5	24	4	43	b	11	Shebat
2	e	Purif. *Pag. Febr.*		6	12	4	45	a	12	4 19
3	f	Craſt. Purif. *ſee a*	Scor.	7	0	4	47	b	13	5 20
4	g	*Reaſon at* (b) *in*	1 quar.	5.	day	4	49	c	14	6 21
5	a	*Preface.* 18. *Lect.*	half houre pa.			4	52	d	15	7 22
6	b	ſee (c) and former	3 aft. noon.			4	54	e	16	1 23
7	c	Booke.	Capr.	9	24	4	56	f	17	2 24
8	3			10	12	4	58	g	18	3 25
9	4	Oſtab. Purif.	Aqua.	11	0	5	0	a	19	4 26
10	5	Sun in Piſcis.		12	36	5	2	b	20	5 27
11	6			1	24	5	4	c	21	6 28
12	7	19 *Lect.* Shro. Sun.	Piſcis	2	12	5	6	d	22	7 29
13	1	N. M. 53. mi. paſt		3	0	5	8	e	23	1 30
14	2	noon. Valen.	Aries	3	48	5	10	f	24	Adar
15	3			4	36	5	12	g	25	3 2
16	4	Pap. Aſhwedneſd.		5	24	5	14	a	26	4 3
17	5		Taur.	6	12	5	16	b	27	5 4
18	6			7	0	5	18	c	28	6 5
19	7	20. *Lect.*	Gem.	7	48	5	20	d	29	7 6
20	1	Pap. 1 Sun. Lent.		8	36	5	22	March		1 7
21	2	Firſt quar. at 3 af-	Canc.	9	24	5	24	e	3	2 8
22	3	ter noon.		10	12	5	26	f	4	3 9
23	4		Leo	11	0	5	27	g	5	4 10
24	5			11	48	5	28	a	6	5 11
25	6	*Biſſextil.* Mathias.	Virg.	12	36	5	30	b	7	6 12
6	7	21 *Lect.*		1	24	5	32	c	8	7 13
27	1	28 day 40. mi. pa.	Libr.	2	12	5	34	D	9	Purim.
28	2	9 mor. is full M		3	0	5	36	e	10	*Eſt.* 9. 21

The vulgar *Names* and Characters of the 12. *Signes*, Aries ♈, Taurus ♉, Gemini ♊, Cancer ♋, Leo ♌, Virgo ♍, Scorp. ♏, Sagit. ♐, Capr. ♑, Aquar. ♒, Piſces ♓.

AH. Moneth XII. (Est. 3.7.) notes *Magnificent, Excelling* (Ps. 8.1.) *Strength**, *Renowned, Governour* (a)

* ADAR notes *Strength, Excelling, Governour.* * Exod. 15.16

The *Excelling Governour* meeke MOSES died (a) Jer. 30.21

This (a) *Twelfth Moneth* ADAR, ere his *Strength* decayed.

This *Moneth* th' *Excelling Temple's* finished. (b)

(a) *Deut.* 1.3. & 34.5,7. with *Josh.* 5.10,11. *Joseph. Ant. l.* 4. *fine.* (b) *Ezr.* 6.15. *Hag.* 2.9.3.

In the first moneth, that is, the moneth Nisan, they cast Pur, that is *Lot*, before *Haman*; to the 12 Moneth, that is the moneth Adar, *Ester* 3.7. *viz.* to finde a good day for his plot against *Mordecai* and all the Non-conformists.

The times of the Ten Persecutions under Heathen Roman Emperors, according to *C. Helvic.* and *H. Alsted.*

Persecution	Anno Dom.	Emperour then, ye. of his Reigne	Then were Martyrs these men of note; among others.
1	67	NEro, ye. reig. 10.	PEter, Paul, *Antipas* Mart. Rev. 2.13.
2	92	Domitian, 15.	Iohn banished, Rev. 1.9. *Timo. Onesf.* Mart.
3	102	Trajan yeer. reig. 2.	*Ignat.* 8. Antioc. *Simeon* B. Jerus. Mart.
4	126	Adrian y. reign. 8	*This ceased upon Letters from Iustin Mar. & Aristides Philosophers, and from Quadratus B. Athens. Polycarp,* B. Smirna, *Iustin Mart.* Mart. *it ceased by occasion of the* thundring Army.
5	168	Antonius *Philos.* & Anton. *Verus* r. 6.	Telesphorus Martyr. *Apolog. against slandring them.*
6	204	Severus reig. 9. 10.	Pastors of *Churches then* Mart. *specially.*
7	240	Maximinus reig. 3.	*Fabian* B Rom. *Laurence* Deacon in Rome.
8	252	Decius, ye. reig. 1.	*Cyprian B. Carthage*, writ sweetly then.
9	261	Valerian reig. 5.	*Serena* the Empresse, with 17. thousand Martyrs in one month. Bibles and Ecclesiasteries were burnt,
10	304	Diocletian reig. 19.	

Of 4 Eclipses this yeer, the last of the Moon only is visible to us *viz.* Nov. 20. The midst is about half an houre past six in the morning.

English March, 1648. Of Rom. Martius, from Mars, feigned by Heathen God of Warre.	First Moneth *Abib*, Script. אָבִיב *Exod.* 13. 4. sign. a Green Eare, *Ex* 9.31, cald Nisan, *Esth.* 3.7. a Banner.

Old stile.	Roman Fests. New Moons Law daies, Sab. Lec. In Synag. *Act.* 13.15.	The sign the Moon is in.		Full sea at *London* bridge.		Sunne rising.		Beynnd Sea Account.		Nisan begs 14 Mar as (a) w.d
1	1		♉	4	36	6	21	☽	11	Adar
2	2			5	24	6	19	♃	12	5 18
3	3		♋	6	12	6	17	♄	13	6 19
4	4	22 *Lect.*		7	0	6	14	♂	14	7 20
5	5		♑	7	48	6	11	☉	15	1 21
6	6	Last qua. 20. min.		8	36	6	9	♀	16	2 22
7	7	past 4 morn.	♒	9	24	6	6	☿	17	3 23
8	1			10	12	6	4	☽	18	4 24
9	2	Sun in Aries spring equal		11	0	6	2	♃	19	5 25
10	3	night *and day through the*		11	48	6	0	♄	20	6 26
11	4	23. *Lect.* (*world, called*		12	36	5	58	♂	21	7 27
12	5	*Hebrew* Tekupha	♈	1	24	4	56	☉	22	1 28
13	6	Nisan.		2	12	5	54	♀	23	2 29
14	7	New Moo- 45 mi.	♉	3	0	5	52	☿	24	Nisan.
15	1	past 6 morn.		3	48	5	50	☽	25	4 2
16	2			4	36	5	48	♃	26	5 3
17	3		♊	5	24	5	46	♄	27	6 4
18	4	24. *Lect.*		6	12	5	44	♂	24	7 5
19	5		♋	7	0	5	41	☉	29	1 6
20	6			7	48	5	40	♀	30	2 7
21	7	1 qua. 6 min. past		8	36	5	38	☿	31	3 8
22	1	3 morn.	♌	9	24	5	36	April.		4 9
23	2			10	12	5	34	☽	2	*Exo.* 12.
24	3	*Qu.* Eliz d. K. Ja. began 44. y. ago.				5	32	♃	3	3,6.
25	4	25. *Lect.* Spring		12	48	5	3	♄	4	7 12
26	5	quarter day	♎	1	36	5	18	♂	5	1 13
27	6	*King Charles* began, *writes now*				5	16	*Num.* 28. *Pascha.*		
28	7	24. *yeer reign*, Full Moon		50 mi		5	2[illegible]	16. 17. *Feast.*		
29	1	past 5 night.	♏	3	48	5	23	ἡ μετὰ τὰ ἄζυμα		
30	2			4	36	5	22	next Sab. is σαββ.		
31	3		♐	5	24	5	20	δεύτ πρώ Luc. 1		

The First Month NISAN notes a Banner, Flying, cal'd ABIB, a green Eare, from *Ab*, that's Father.

March.

This Month from *Ægypts* Bondage, *Israel* (*a*) Fled.
Jah giving them a Banner, high display'd,
When Barly was in (*b*) th' Eare, but Wheat was hid.
Of (*c*) *Months*, and of *New Fruits* is ABIB, Father,
Kings Reigns were reckned hence; with *Feasts* together. *d*

(*a*) Exo.13.4. 18. with 17.15. (*b*) Exo.9. 31. *Heb Abib.*
(*c*) Exo.12. 2. with 13.4 (*d*) Talmud of the New yeer.

Things memorable the first Month NISAN, *or* ABIB.

In the *Month* ABIB thou camest out of *Ægypt*, *Exo.*34.18.
This halbe the first of the Months, *Exo.*12.2 with 13. 4.
1 *Day* of the 2 y. of *Noahs Flood*, the Waters were dryed from upon the earth, *Gen.*8.13. 1 day of the 2 y. from *Ægypt*, the *Tabernacle* was reared, *Exo.* 40. 2. 17. 10 day the *Paschal Lamb* was to be set apart in *Ægypt*, till the 14. *Exo.*12. 3. 6 14 *d.* The *Passeover* was slaine; by its blood, *Israel* was saved, *Exo.*12.6.13.23.1 *Cor.*5,7. 15 *d.* In that night following all *Israels* Host departed thence: it being just 430 y. that night after the promise thereof to *Abraham*, *Exo.*12.41,42. *Numb.*33. 3. and 400 y. after *Izaac* was mocked. *Gen.*15. 5. 13. reconciled. 1 *d.* *King Hezekiah* began to sanctifie the *first Temple*, that was defiled, and sanctified it in 8 dayes, 2 *Chro.*29.17. 16 *they rest*, 17 *the K. rose early*, and the Priests made atonement for all *Israel*, *v.*20. 24. 19 *d.* was *Iehezeqels* last vision of the Glorious third *Temple*, and Citie to come, called *Iehovahshero*, *Ezek.*40.1,2 to 48.35. 10 d. *Christ our Passeover* was set out by multitudes, crying *Hosanna*, *Blessed be the K. that commeth*, Jo.12.1-13. 11 *d.* Curseth the fig-tree, having leaves and no fruit, figs (*gathering*) time not being yet, *v.*18. *Mar.* 11. 13. opened. 14 *d.* *Christ* eates the desired *Passeover* with the Twelve, *Lu.*22.7.14.15.19. with *Ex.*12.6.18. washeth their feet before the Passovers *Feast*, (*which was the* 15 *day*, Num. 28.16,17.) not before the Passover, but that Supper being. *Greek*, not *being ended*, Jo.13.1 29. 2-12. 26. cleared. Judas receiving the Passovers sop, went out, & it was night. *Christ* ordeins his Supper for his *Disciples*, whom he comforts, instructs, and prayes for, *Ioh.*13. 1. 30.31. to 18 *ch.* 15 In that night, our Blessed *Redeemer* prayed in a Garden, was betrayed by *Judas*, denyed by *Peter* thrice, *Io.*18.1. 3.17.27. 15 *d.* Morning, led bound to *Pilate* the *Roman* Governour, Offered up at the ninth houre (the time of the Evening sacrifice, *Act.*3.1. that is, three houres after noone) *Mat.*27.1-45. Two *Maries* beheld his buriall and bought ointments to annoint him 16 The *Sabbath*-night comming on, they *rested*, according to the Command, *Lu.*23.53.56. 17 Christ was *risen early* the 3 day, the first of the Sabb. *Lu.*24.1. 24 *vid.* appeared to the *Disciples* the second time, confirming *Thomas*, *Io.*20.19,26. with *Mat.*27. 63,64. 24 *d.* *Daniels* desired Vision after his 3 weeks mourning, in *Cyrus* third yeer, *Dan.*10.1. 2.4. (*vid.* when the *Temples* building was hind-

&

English Aprill 1648. | ii. Moneth N. M. Script.
Rom. Aprilis, from Aphrodites, *frothy-Ven⁹* their filthy Goddesse. | Ziu. 1 *Kin.* 6. 1. sign *Beauty*, *Dan.* 4. 36. (*Jewish* sign *shining*) of flowers then.

Old Stile, Roman Feaste, New Moons Law dayes, & Sab. Lect. in Synag. Act.		The sigue the Moon is in.	Full sea at London bridge.	Sunne rising.	Beyond Sea Account.		Ziu begins 13. Apr. as ☽ preface week. day.
1		28 *Lect.*	Hag.	6 12	5 18	c 11	Nisan
2	●	Rom. Pascha.	*Easter.*	7 0	5 16	D 12	yer (a)
3	5			7 48	5 15	e 13	Convoc.
4	3	Last qu. 8 min pa.		8 30	5 13	f 14	Lev. 23.
5	4	7. night.	Aqua.	9 24	5 11	g 15	8.
6	5			10 12	5 9	a 16	4 23
7	6		Pisce.	11 0	5 7	b 17	5 24
8	7	27 *Lect.*		11 48	5 5	c 18	6 25
9	☽	Sun in Tantus.		12 36	5 3	D 19	7 26
10	2	Octab. Pasch.	Aries	1 24	5 1	e 20	1 27
11	3			2 12	5 0	f 21	2 28
12	4	New Moo. 50. mi.		3 0	4 58	g 22	3 29
13	5	p. 10 at night.	Taur	3 4	4 56	a 23	4 30
14	6			4 36	4 54	b 24	Ziu.
15	7	28 *Lect.*	Gem	5 24	4 52	c 25	6 2
16	●			6 12	4 50	D 26	7 3
17	2	Quind Pasch.	Can.	7 0	4 42	e 27	1 4
18	3	19 d. 1 erme beg.		7 48	4 47	f 28	2 5
19	4	1 quarter haste an	Leo	8 36	4 46	g 29	3 6
20	5	houre bef. noon.		9 24	4 44	a 30	4 7
21	6			10 2	4 42	May	5 8
22	7	29 *Lect.*	Virg	11 0	4 40	c 2	7 10
23	☽	Georg.		11 48	4 38	D 3	1 11
24	2	Tres Pasc.	Libra	12 36	4 36	e 4	2 12
25	3	Mark.		1	4 34	f 5	3 13
26	4		Scor.	2 12	4 32	g 6	Ziu. 9. 11 2 Passeover.
27	5	Full Moon 50. mi.		3 0	4 30	a 7	
28	6	Fast 2 morn.	Sagit	3 48	4 28	b 8	
29	7	30 *Lect.*		4 36	4 26	c 9	
30	☽		Capr.	5 24	4 24	D 10	1 18

Floods, Westerly winds delay ride here, *N. E.* may hasten it

The 11. Moneth זיו, 1 Kings 6. 1. *signifies* brightnes, Dan. 2. 31. & 4. 36. Comely-beauty, Dan. 5, 6, 10.

זיו Splendor, Brightnesse, Beauty, signifies:

From flourishings (this Moneth) of *Herbs* and *Trees*.

Hence *Athens* cald it *Anthisterion*.

The *Jews* (from *Chaldees*) זיו to shew the same.

זיו *Chald.* זה *from* Hebr. זה *To shine bright.*

April.

Things memorable in the 11. Moneth.

2. d. In the 480 yeere from *Egypt*, in the fourth yeere of *Solomons* reign over *Israel* in the Moneth זיו which is the second month, the foundation of the *first Temple* was laid, 1 *King.* 6. 1, 37. And the foundation of the *second Temple* was laid by *Zerrubbabel* with shouting, in the second yeer from *Babylons* captivity in the *second month*, *Ezr.* 3. 8, 10.

4. Seven ages of man, his Daies being 4 Times halfed, for 4 Times of grievous transgressings. See *Psalm.* 55 25.

1 Of above 800 yeers, of men borne before Sin brought the Flood, *Gen.* 5. all.

2 Of above 400 yeers, of men borne after it, till ABELS building. *Gen.* 10. 25. 5, 13. 11. 10.

3 Above 200 yeers, till *Abraham* was called from Hebrews fallen Idolatrous, *Jos.* 24. 2. *Gen.* 11. 29.

4 Of above 100 yeers, till Israels sin in the wildernesse, halfed then to 70. *Psal.* 90. 10.

5 Of about 70 yeers, till those *New Heavens and New Earth* shall be, *Isa.* 65. 17. *Psal.* 50. 9.

6 Yeers of the Tree (of life *Gen.*) *Isa* 65. 22. 17. which is reckoned 1000. yeers, *Rev.* 20. 4. 3. 6.

7 Of the Saints glorious Sabbath, till the Sonne yeeld all up to the Father, 1 *Cor.* 15. 24.

English May, 1648. Of Romans Maius, from Maia a Heathen Goddesse.

Third Moneth Sivan, Scripture, Hebr. Esth. 8. 9. notes veiling, Exod. 34. 33. Earth is veild with leaves.

Old Stile, Roman Festis, New Moons Law dates, & Sab. Lect. in Synag. &c		The signe the Moon is in.	Full sea at London Bridge.		Sunn rising		Beyond sea Account.		Sivan begins 12. d. 18 (a) abo week. day
1	b	Floralia. Phil. Me-	6	12	4	12	c	11	Lun
2	c	nſ. Pasch.	7	0	4	22	d	12	3 20
3	d	Ellen d.	♑ſc. 7	48	4	20	e	13	4 21
4	e	Last quar. 40 min.	8	36	4	19	f	14	5 22
5	f	before noon.	♈ries 9	24	4	17	g	15	6 13
6	g	31 *Lect.*	10	12	4	16	a	16	7 24
7			♉aur. 11	0	4	15	☽	17	1 25
8	a	Quinq; Pasc.	11	48	4	13	c	18	1 26
9	b		12	36	4	12	d	19	3 27
10	c		♊em. 1	24	4	11	e	20	4 28
11	d	Rom. Ascent. Sun in Gem.	2	12	4	10	f	21	5 9 Sivan
12	e	Craſt. Ascent. Ne M.	3 noon. Earl		4	9	g	22	begins. 3
13	f	32 *Lect.*	(*Straffo*rd beheaded.		4	8	a	23	2 4
14	g		♋anc. 4	36	4	7	☽	24	2 Pentecoſt.
15	a	Terme ends.	5	24	4	6	c	25	Act. 2. 1.
16	b		♌eo. 6	12	4	4	d	26	
17	c		7	0	4	3	e	27	
18	d		♍irg 7	48	4	1	f	28	
19	e	1 qu. 43. mi. p. 5. ni.	8	36	4	0	g	29	
20	f	33 *Lect.*	9	24	3	58	a	30	
21	g	Rom. Whitſund.	♎ibr. 10	12	3	57	☽	31	1 10
22	a		11	0	3	56	June.		11
23	b		♏coꝛ. 11	48	3	54	f	2	3 12
24	c		12	36	3	53	g	3	4 13
25	d		1	24	3	52	a	4	5 14
26	e	Full M. 4 mi. past	♐agit. 2	1	3	52	b	5	6 15
27	f	noon. 34 *Lect.*	3	0	3	51	c	6	7 16
28	g	Trinit Rom.	♑apit 3	48	3	50	☽	7	1 17
29	a	Craſt. Trin.	4	36	3	72	e	8	2 18
30	b		♒qu. 5	24	3	50	f	9	3 19
31	c		6	1	3	10	g	10	4 20

The III. Moneth that is the Moneth סיון
Esth.8.9. Savah, Misveh, a Veile, *Exod.34.33.*

If סיון be from *SAVAH*, it implies
May Veiling or Hiding. Then Herbs, Plants, and Trees,
With Leaves are Veild. Then we from Sun seek Shade.
But what can hide from him that all things made *Ps.4.6.*

1
2 *The honour and excellency of this Iland*
3 THe first King that was a *Christian* was the King of
4 *this Nation: viz. Lucius* K. of *Brytans*, An.187.
5 So was the first *Christian Emperor Constantine Magnus*,
6 who was borne at *Yorke*, and began *Anno* 306.
7 The first principall instrument of *Restoring Religion*
8 after the grossest darknesse of Popery was *John Wic-*
9 *lif* of *Oxford*, *Ab Anno* 1366. who died 1385
10 The first King that put down the *Popes Supremacy*,
11 and all Abbies and Monasteries, was our famous
12 King *Henry* 8. 1532
13 The first King that granted a *gracious liberty* and pro-
14 tection to persecuted strangers to worship God here,
15 as they judged agreeable to the Gospell of Jesus
16 Christ, was that young *Josiah*, King *Edward* 6. who
17 began 1546
18 The first Parliament that granted the like *gracious*
19 *Charter* to a Colony from hence, *viz. New-England*,
20 the Parliament holden *Anno* 1628
21 This present Parliament, on whom the worlds eyes
22 are fixt, that here first rooted up oppressing Prela-
23 cy, (*Febr.* 12. *Mon.* 1641.) and hath engaged the
24 Land to *endeavour a Reformation according to the*
25 *Word of God*, began *Nov* 3. 1640
26 *What other* Nation *hath be so advanc'd?* Psal.147.20.
27 *Be not like* Capernaum *hee ward hem*, Mat. 11.23.24.
28
29 *The Conquests of this Iland.* See Acts 17.26.
30 THis Kingdome (*Records shew*) for Kings had, first
31 (1) *Albions*, then (2) *Brutans*, about six hundred y.
Then (3) *Cornish-Albions* about three hundred more.
Then (4) *Romans*. (5) *Saxons*, (6) *Danes*, (7) & *Normans*. &.

Engl. *June* Quartilis *Romans*, Junius and Junonium, *from Juno a Heathen Goddesse.*

Fourth Moneth, *Jews* Tamuz (not in Scripture, see Tre. *in* Eze. 8. 14.) *of* Mazah, *it notes* consum'd. *Deu.* 22. 24.

		Old Stile, Roman Feasts, New Moons, Law dayes, & Sab. Lect. in Synag. *Act.*	The signe the Moon is in.	Full Sea at *London* bridge.	Sunne rising	Beyond Sea Account.	4 Mon. begins June 11. as (*b*)
1	c		Dec. 7 c	3 49	a 1	Sivan	
2	d	Terme beg. last q. 25. mi. p. 4 m.		3 49	b 2	6 22	
3	e	35. *Lect.*	Aries ☽ 24	3 49	c 13	7 23	
4	f		10 12	3 48	D 14	1 24	
5	g	Octab. Trin.	11 0	3 48	e 15	2 25	
6	a		Taur 11 48	3 48	f 16	3 26	
7	b		12 36	3 48	g 17	4 27	
8	c		1 24	3 48	a 18	5 28	
9	d		Gem 2 12	3 47	b 19	6 29	
10	e	36. *Lect.* Sun in Can. long. day		3 47	c 20	7 30	
11	f	Barnab. New Moon 20. min. be-		3 46	D 21		
12	g	fore 1 morn. *Quind. Trin.*	4 36	3 45	e 22	begins	
13	a		Leo 5 24	3 45	f 23		
14	b		6 12	3 47	g 24	4 4	
15	c		7 0	3 47	a 25	5 5	
16	d		Virgo 7 48	3 47	b 26	6 6	
17	e	37 *Lect.* 1 qu. 6. mi.	8 36	3 48	c 27	7 7	
18	f	past 10 at night.	Libra 9 24	3 48	D 28	1 8	
19	g	Tres Trinit.	0 12	3 47	e 29	2 9	
20	a		Scor. 11 0	3 49	f 30	3 10	
21	b	Terme ends.	11 48	3 49	July.	4 11	
22	c		12 36	3 50	g 1	5 12	
23	d		Sagit 1 24	3 50	a 2	6 13	
24	e	38 *Lect.* Midsem.	2 12	3 50	b 3	7 14	
25	f	q. day. & Ful Mo	Capri 3 0	3 51	c 4	1 15	
26	g	47. mi. p. ten at nig.	3 48	3 51	D 5	2 16	
27	a		Aquar 4 36	3 52	e 6	3 17	
28	b		5 24	3 53	f 7	4 18	
29	c		Pisces 6 12	3 54	g 8	5 19	
30	d		7 0	3 55	a 9	6 20	

Sun sets just as long after 12. as it riseth before twelve.

A Tide Table, *shewing in the* Margent *at what* Houre *and* Quarter *it is* High Water, *in and neer all the* Havens *following, at the* New Moon *or* Full; *and at the first or last* Quarter Daies, *and for any other daies, only by adding to the time heere 48 minutes, (or 3 quarts and 3 min.) for each day past it, or substracting 3 quarters for so many daies as it is short thereof.* Onely note that *a Sea winde hastens the Tide, a Land winde retards it, an houre or more, if great.*

At the Change or Full.		At first or last quarter day.
Ho.	q.	
12	0	Portsmouth, Wight, Hampton, the Spits, *Kentish* Knock Quinboro, Beachie.
12	3	Maldon, Rochester, West of the Nowre, Saint Andrewes, Aberden *Dundee.*
1	2	Gravesend, Downes, Rumney, Ramkins. Blackneſſe, Sillye, an halfe tide.
2	1	Dunbar, Leith, Lisbon, Berwick, Firth, Maze, Holy Iſland, Bel Ile, Saint Lucas.
3	0	Amſterdam, London, Brittain, from Flamboro *Head to* Tinmouth, *Coaſts of Galitia.*
3	3	Burdeaux, Flushing Oſtend, Fountneſſe *from* Flamboro *to* Bridlington.
4	2	To Lawrneſſe, Calice, Creek, Murray, Firth, Scarboro. quarter tide.
4	2	*Severn, Cork, Kinsale, Dunbar, Leith, Baltomor, Egmon.*
4	2	Dungarum, S. Katharins, Bloy, 7 Iles, Lands end of Golph, Mounts-Bay.
5	1	Falmouth, Mooules, Caldy, Gernſey, Torbay, *new* Caſtle, Abrowrath.
5	1	*Sally, Saint Mallows, Humber, Iriſh Coaſts, and to Briſtol.*
6	0	Plymouth, Lyn, Waymouth, Hull, Lundy, Concalo, Dartmouth, *Antwerp.*
6	3	Briſtoll, and Foulneſſe, at the Start, Lanion, at the ſame time.
7	2	Milford, Lands-end, Capeclere, Abermorick, Bridgwater, Exwater.
8	1	Dublin, Hague, Portland, Saint Magnes *ſound*, Haierflow. Lambay.
9	0	Orkney, Fair Iſles, Iſle of man, Rodes, Pool, Diep a half Tide.
9	0	*Carneſſe, Mule of Kentire, Fairhead-Channell, Kildien, Emden.*
9	0	*Orwell, Saint Ellens, Flee, Eame, the Caſquieres, Baſſe Iſle.*
9	3	Oxford, Diep, Needles, Layſto, Lux Casket, Lenow, *East and North* Forelands.
10	2	Yarmouth, Harwich, Bulloyne, Calice Rode, *Saint* John de Luce, In the Frith, Wight.
11	3	Thames, Rye, Faire Iſle, Rhodes, Calſhot, Winchelſey, Gorend.

F Dy example: *At all the* Ports *in the fourth line, viz. at* Amſterdam, London, &c. *at the* Change & Full Mo. (*Jan* 14, 31. &c.) *its* high water *at 3 a clock mor. & nig. (on the firſt & laſt* Quar-days (*Jan.* 7. & 22. &c.) *at 9. The next day at 3 quarters later, next day 3 quarters more; the day before ſo much ſooner; and ſo in all the reſt.*

Ho.	q.
6	0
6	3
7	2
8	1
9	0
9	0
9	0
9	3
10	2
10	0
10	1
11	1
11	2
12	1
12	0
1	0
1	3
2	2
2	1
3	0
3	3
3	3
3	3
4	2
4	1

English July Quintilis, *Of Romans* Julius, *from* Julius Cæsar, *their first Emperor Pagan.* | Fifth Moneth *Jews call* Ab. *sign.* Father. *On* 1 *day of the* 5 *Month Aaron died, Numb.*33.38.

Old Stile.		Roman Feasts, New Moons, Law daies, cab. Lect. in Synag. Act. 13.15.	The signe the Moon is in.	Full sea at *London* bridge.		Simne rising.	Beyond sea Account.		Ab beg. to week	J.M. Jul. year as (a)	
1	g	39 *Lect.*	Aries	7	48	4	5	c	11		January
2	A	Last qu. 27. mi. p.		8	36	3	56	D	12		
3	b	9 at night.	Tau.	9	24	3	57	e	13		
4	3			10	12	3	58	f	14	3	24
5	4		Gem.	11	0	3	59	g	15	4	25
6	5			11	48	4	0	a	16	5	26
7	6		Canc.	12	36	4	1	b	17	6	27
8	f	40 *Lect.*		1	24	4	3	c	18	7	28
9	G			2	12	4	4	D	19	1	29
10	A	N.M. 26. mi. bef.	Leo.	3	0	4		e	20	*Ab beg.*	
11	3	11. bef. noon.		3	48	4	7	f	21	*gins.*	
12	4	Sun in Aqua.	Virg.	4	36	4	8	g	22	4	3
13	5			5	24	4	9	a	23	5	4
14	6			6	12	4	10	b	24	6	5
15	7	41 *Lect.* Swithun.	Libr.	7	0	4	12	c	25	7	6
16	F			7	48	4	13	D	26	1	7
17	A	1 qu. 3. mi. p. 3. m	Scor.	8	36	4	14	e	27	2	8
18	3	K. Charles crowned in Scotl. 1633.		9	24	4	5	f	28	*Temple*	
19	4			10	12	4	17	g	29	*burnt.*	
20	5	Dog days begin	Sagit	11	0	4	18	a	30	5	11
21	6			11	48	4	20	b	31	6	12
22	7	42 *Lect.*	Capr.	12	36	4	21	Aug.		7	13
23	G			1	24	4	22	D	2	1	14
24	A	Full M. 4. mi.	Aqua	2	12	4	24	e	3	2	15
25	3	before noon. James. Ap.		3	0	4	26	f	4	3	16
26	4		Pisc.	3	48	4	28	g	5	4	17
27	5			4	36	4	30	a	6	5	18
28	6		Aries	5	24	4	32	b	7	6	19
29	7	43 *Lect.*		6	12	4	34	c	8	7	20
30	A		Tau.	7	0	4	36	D	9	1	21
31	3			7	48	4	37	e	10	2	22

The V. *Month* אב, אָב Heb. and אבא *Chald.* notes Father. This *M.* and the 4. are not named in *Script.*

This Months *First Day*, * the High Priest *Aaron* dies,
Father of all that did Burnt Sacrifice, (*a*)
And made Atonement: typing *Jesus Christ*,
Who died, and loe, he lives for ever *Priest*. (*b*)
On Tenth, *Jerusalem*, with *Temple* burnes, (*c*)
The Sacrifices cease, and *Zion* mournes.

* *Num.* 33. 38. (*a*) 1 *Chro.* 6. 49 (*b*) *Rev.* 1. 18, 6. *Heb.* 7. 19, 25. (*c*) *Ier.* 52. 12. 13. *Targum* 2. on *Lamen.* 1. 4.

Things memorable the V. Month.

The 1. Day of the V. Month, (in the 40 yeere from Ægypt) *Aaron* died on Mount *Hor*. aged 123. yeeres, *Numb.* 33. 38. Because he did not beleeve, and sanctifie *Iehovah*, in the eyes of *Israel*, at the Rock at *Meribah*, *Num.* 20. 12. 13.

In the V Month on the 7 day, the King of *Babylon* Generall came to *Ierusalem*, 2 *King.* 25. 8. He tooke away the two Pillars of brasse that were in the house of the Lord, and all the Vessels that remained there, and in the Kings house, before the X day: for the X day he burnt both those houses, and all the houses of *Ierusalem* with fire, *Ier.* 52. 17. 12. 13. with 2 *King.* 25. 8. 9. reconciled: (beginning to burne the Temple before the 9 day ended, vid. For this the *Iewes Fast* yeerely the 9. day of the V Month. *Targum* 2. on *Lament.* 1. 4. *Iosephus* with others record, that the 2 Temple was burnt by the *Romans*, the 9 day of the V Month: and that therein, God was admired by *Titus* their Generall, *De Bel. Iud. Lib.* 7. *ca.* 9. & 10. *Seder Olam.*

On the First day of the V Month, *Ezra* with his company came to *Ierusalem* from *Babylon*, from which he set forth the 1 day of the First Month, *Ezr.* 7. 8. 9. 3. Day vid. *Nehemiah* began to repaire the Walls of *Ierusalem*, in the 20 y. of *Darius Arthachshasta* (called *Artaxerxes*) about 64. y. after the first returne from *Babels* captiv. the 25 of ELUL, in 52 dayes, *Nehem.* 6. 15. & 2. 18. with *Ezr.* 6. 14, 15. with 7. 1.

In the 7 y. (of *Iehoj.* Captiv.) the 5 Mon. the 10. d. certain Elders enquiring of the L. by *Ezequiel*, he must tell them their abhominations; refusing to be enquired of by them, *Eze.* 20. 1.

12 d. of *Quintilis* was *Julius Cesar* born, and from him named July. He was the first *Roman* Emperour, about 45 y. before Christs Birth, he was the first that subdued and subjected the *Britanes* to *Rome*.

Engl.	Augu.	Sextilis,	Sicca Mons	7178	Scrip.
Rom.	Augustus, from		Elul	Neh. 6. 15.	sig. naught.
Augustus Cæsar, their			Jerem. 14. 14.	Their Fields	
2	Emperour Pagan.		reaped, nought is found.		

Old Stile.	Roman Feasts, New Moons.	Law daies, Sab. Lect. in Synag. Act. 15. 21.	The signe the Moon is in.	Full Sea at London Bridge.	Sunne rising.	Beyond Sea Account.	Elul begin Aug 9. (as) w. day.
1	c	Lambs 1 *quar.* 8.	Gem.	9 24	4 39	f 1	Ab *yet*
2	d	mi. pa. 2. afternoo.		10 12	4 40	g 12	4 24
3	e			11 0	4 42	a 13	5 25
4	f		Canc.	11 48	4 44	b 14	6 26
5	g	44. *Lect.*		12 36	4 46	c 15	7 27
6	a			1 24	4 48	D 16	1 28
7	2		Leo.	2 12	4 50	e 17	2 29
8	3	New Moo 2 *mi.*		3 0	4 51	f 18	3 30
9	4	past 7 at night.	Vir.	3 48	4 53	g 19	Elul
10	5	*Laurence.*		4 36	4 55	a 20	5 2
11	6		Libr.	5 24	4 57	b 21	6 3
12	7	45. *Lect.* Sol in		6 12	4 59	c 22	7 4
13	1	Virg.	Sco.	7 0	5 0	D 23	1 5
14	2			7 48	5 2	e 24	2 6
15	3	1 qua. 44. mi. past		8 36	5 3	f 25	3 7
16	4	9. before noon.	Sag.	9 24	5 5	g 26	4 8
17	5			10 12	5 7	a 27	5 9
18	6		Capr.	11 0	5 9	b 28	6 10
19	7	46. *Lect.*		11 48	5 11	c 16	7 11
20	1		Aqua.	12 36	5 13	D 30	1 12
21	2	*Ric.* 3. slai. *Hen* 7.		1 24	5 15	e 31	2 13
22	3	regn. *Ann.* 1487.	Pis.	2 12	5 16	Sept.	3 14
23	4	Full Moo 50. mi.		3 0	5 18	g 2	4 15
24	5	past one at morn.	Earth.	3 48	5 20	a 3	5 16
25	6	Dog days end.	Ari.	4 36	5 22	b 4	6 17
26	7	47. *Lect.*		5 24	5 24	c 5	7 18
27	1		Taur.	6 12	5 26	D 6	1 19
28	2			7 0	5 28	e 7	2 20
29	3		Gem	7 48	5 30	f 8	3 21
30	4			8 36	5 32	g 9	4 22
31	5	1 *qu.* 30. mi. p. 5. m.		9 24	5 34	a 10	5 23

The VI. *Moneth* ELUL, אלול Neh.6.15. *ſignifieth* **Nought**, Jer.14.14. אלול (*read*) אליל.

Auguſt. Elul a thing of Nought: then **Nought** is found;
The Reapers making *bare* the Iewiſh ground.
For *Cold* the *ſluggard would not plow: Hee'l crave
In *Harveſts* plenty: but ſhall **Nothing** have.

* *Prov.* 24. 4.

Things memorable VI. Moneth. ELUL.

5. *Iechezekels* ſecond viſion of Gods glory, being carried from *Babylon* to the remnant at *Ieruſalem* (the ſixt yeere after *Iehojakins* captivity) to behold foure degrees of great abominations (and the preparation of ſmiting all except the marked mourners for it.)

1. An image of jealouſie its ſeat: then it ſelfe nigh the Altar, *Ezeq.*8.1,3,5. 2. greater · 90 Ancients in the darke at Idolatry. *v.*11. 3. Greater, Women weeping for *Tamuz*, *v.*14. 4. Greater; 25 men, their backs toward the Temple, worſhipping the Sun, *v.* 16. c.9. al.

About 45 yeers after the firſt returning from *Babels* captivity, in the 2 yeere of *Darius* the King of *Perſia*. in the ſixth *Moneth* the 1 *day*, came the word of *Iehovah* by *Haggai*, to provoke the Iewes to build the Lords houſe, *Hag.* 1. 1. For their neglect whereof, all their toyle, and earnings came to **nothing**.

24. After three weeks *Haggai* encourageth them in the worke, ſaying, *I am with you.* ſaith *Iehovah* Who thus ſtirred up thereto the ſpirit of *Zerubbabel*, and of *Iehoſhua*, *Hag.*1.13,14,15. (Which had been dulled, it ſeems, by *Tatnais* interrogatories; and his information to K. *Darius*, *Ezr.*5.1,3,6.)

25. About the 18 yeere after this, in the 20 yeere of *Darius Artachſhaſta*, the repaire of the wall (about *Ieruſalem*) was finiſhed by *Nechemiah* in the 25 day of ÆLUL, is 52 daies. *Neh.*6.15.

Engl & Rom. Septemb | VII. moneth אֵתָנִים
eing the 7 from March, | Script. Ethanim 1 Kin. 8 2.
nd 7 from Egypt. Then | ſig. ſtrong. called Tiſri New
s imber, Raine. | Wines being then, De. 16. 12

Old Stile, Roman Feaſts, New Moons Law da es, & Sab. I eſt in: ynag. Mat.	The ſigne the Moon is in.	Full ſea at London Bridge.	Sunne riſing	Beyond Sea Ac. count.	Æthanim begins 7 Septemb. week, day
1 ☾	♈	10 12	5 36	☽ 11	Elul yet
2 ☽	48 Left.	11 0	5 48	☾ 12	7 25
3 ♍	♎	11 48	5 43	☽ 13	1 26
4 2		12 36	5 43	☾ 14	2 27
5 3	☽ day is new Moo	1 24	5 45	☾ 15	3 28
6 4	7 min. paſt 2 mor.	2 12	5 47	☾ 16	4 29
7 5	*Civill yeare beg. y.*	*of w.* 5408. *ac-*	5 49	☾ 17	*Lev.* 23.24 Trumpets
8 6	*cording to Jewes.*	4 36	5 52	☾ 18	
9 7	49. Left.	5 24	5 54	☾ 19	
10 ♎	♏	6 12	5 58	☾ 20	
11 2		7 0	6 0	☾ 21	2 5
12 3	Sun in Libra.	7 48	6 2	☾ 22	3 6
13 4	1 quarter 26. min.	8 36	6 4	☾ 23	4 7
14 5	paſt 7. at night.	9 24	6 6	☾ 24	5 8
15 6	14. d. *Earl of Eſ*	10 12	6 8	☾ 25	6 9
16 7	*ſex dyed.* 1646.	11 0	6 10	☾ 26	Atonm.
17 ♏	50 Left.	11 48	6 12	☽ 27	Le. 23
18 2		12 36	6 13	☾ 28	27. 12
19 3		1 24	6 17	☾ 29	3 13
20 4		2 12	6 19	☾ 30	4 14
21 5	Mathew. Full M	♈ 3 0	6 21	☉ Odob	
22 6	16 mi. paſt 6. nig.	3 48	6 23	☽ 2	
23 7	51 *Left* to the end	♉ 4 36	6 25	☾ 3	
24 ♐	of *Deut.* The Sab.	5 24	6 25	☽ 4	
25 2	after *Tab.* beg. the	♊ 6 12	6 27	☾ 5	
26 3	1 *Left.* of the Law	7 0	6 30	☾ 6	
27 4	called *Bereſhith.*	♋ 7 48	6 31	☾ 7	
28 5	Laſt q. at 7 at nig.	8 36	6 33	☾ 8	Convoc
29 6	qu. day Autumne	9 24	6 35	☽ 9	6 23
30 7	1 *L. Gen* 1.1. Bet.	♌ 10 12	6 37	☾ 10	7 24

Æthanim

Abernac. Feaſt 7 days, 1 & 8 were Sab. *Le.* 23.39.40.

The 4 Quarter days North & South are in English Letters

The 11. Month אֵתָנִים 1 Kin. 8.2. Strengths, Mic. 6. 2. Job 12.19. of אֵיתָן cald תִּשְׁרִי Sweet wines then, Mic 6.15. Deut. 16.13.

September.

This *Month* the worlds in ſtrengths at firſt were fram'd,*
Eternall ſtrengths and Godhead therein ſeen. (a)
From New-wine *Vintage* (b) now, its Tiſhri nam'd.
The yeeres of Reſt and Jubile here begin.*

* *Chald. Paraphr. in* 1 *Kin.* 8. 2 *Exod.* 34. 22. (a) *Rom.* 1. 20 (b) Deut. 16. 13. **Lev* 25. 4. 8. 9.

Things memorable the VII. Month.

In the 7. Month were many Feaſts, 1 of New Moones and Trumpets, 1 *day*: Jubile Trump. and attonement the 10. *d.* Of Tabernacles the 15. *d.* 8 dayes together, *Num.* 28. 11. & 29. 1. 7. 12. to 38. *Lev.* 23. 24. 27. 34. 39 & 25. 9.

Solomon with *Iſrael* aſſembled, brought up the Arke and Tabernacle to their place in the Temple, in the Month Ethanim which is the 7 Month: And the cloud-the glory of the Lord, filled the houſe of the Lord, 1 Kin. 8. 2. 10, 11. Then *Solomon* kept the *Dedication* 7 *d.* & Feaſt (of Tabernacles) 7 dayes, and the 8. *day* viz. 22. *d.* was a ſolemn Aſſembly. 23. He ſent the people away glad for the goodneſſe Iehovah had ſhewed to *David*, 2 *Chr.* 7. 8, 9, 10. So Chriſt (typed by *Solomon*) kept that Feaſt in *Ieruſalem* and on the laſt day, the 22. *d.* the great day of the Feaſt, he ſtood and eryed, *If any thirſt, Come to me*, &c. *Io.* 7. 2. 10 37. Next morning he taught in the Temple, and ſhewed mercy on the Adultereſſe; brought to him by Phariſees, *Io.* 8. 1. 3. 11.

In this *Month* the world was *created*, called therefore *the Revolution of the yeere* (not *the yeeres end*) *Exod.* 34. 2. *Hebr.* And the going forth of the yeere, *Exo.* 23. 16. (as of its riſing up, *Gen.* 19. 23. *idem*) The New Moon or 1 *day* of this *Month*, ſeemes to be *the Feaſt of dayes* yeerely, to Ieſſe's Family, when *Saul* thought to have ſlaine *David* being the next day after the civill yeeres end: the moſt ſolemn Feaſt of all that are not limited to the Tabernacle, 1 *Sam.* 20. 5. 6. 27-35. *Lev* 23. 24. *Num.* 29 1--6. At depar. *Egt* God made *Abib*, 1 *Mon.* Exo. 12. 1. 2 & 13. 4. 17 *d.* The Flood having prevailed 150 dayes, abated. And *Noachs* Arke reſted on *Ararat* Mountain, *Gen.* 8. 4. 1. *with* 7. 24 *Chananjah* that Prophecyed Peace falſly, dyed therefore the 7 *Month*, as *Ieremjah* foretold, *Ier* 28 17. The Firſt y. after *Iſraels* return from *Babels* Capt. all gathered together to *Ieruſalem*, In the 7 Month. *Ezr* 3. 1. 6. 15 *d.* They then kept the Feaſt of Tabernacles, v. 4 The like they did under *Nehemjah*, 63 years after this, in the 20 y. of *Darius Artax. Neh.* 8. 1. 2, 14. 24 *d.* was a ſolemn Faſt, Confeſſion and Covenant, by all *Iſrael* to walke in G. Law, *Neh.* 9. 1. 6. 38, & 10. 28. 21 *d. Haggai* encourageth *Zerub.* &c. (who thought the 2 Temple was as nothing to the firſt,) ſaying, the Lord would ſhake all Nations, & *their deſire ſhould come, and God would fill the houſe with glory*, *Hag.* 2. 1. 2. 7. 9.

Engl. & Rom. October, *sign.* Eight, *as being the* 8 *Mon. from* March, *and* 8 *from* Exod. 12. 2.

Eighth Month *Bul, Script* 1 Ki. 6. 38. *notes* fruit, or falling. Jews cal it Marheshuan, sig. Bubbling.

Old Stile, Roman Feasts, New Moons, Law daies, & Sab. Lect. in Synag. *Act.*	The signe the Moon is in.	Full sea at *London* bridge.	Sunne rising.	Beyond Sea Account.	Bul begins Oct. 7. at (a)
1 ☽		Leo 11 0	6 39	D 11	Æthan
2 b		11 48	6 46	e 12	2 26
3 c	5 day *K. Char.* re	Virg. 12 36	6 43	f 13	3 27
4 D	turnd from *Spain.*	1 24	6 45	g 14	4 28
5 e	6 day 18 min. bef.	Lib. 2 12	6 47	a 15	5 29
6 f	noon is ☾ Moon	*Oct. hab.*	6 51	b 16	6 30
7 g	2 *Lect. Gen.* 6. 9.	Scor. *Mich.*	6 53	c 17	Bul.
8 a	See *Ainsw.* notes	3 48	6 55	D 18	1 2
9 2	there.	Sag. 4 36	6 57	e 19	2 3
10 3		5 24	6 59	f 20	3 4
11 4		Capr. 6 12	7 1	g 21	4 5
12 5		7 0	7 3	a 22	5 6
13 6	First qu. 48. min	Aqua. 7 48	7 4	b 23	6 7
14 7	3 *Lec.* past 8. mor.	8 36	7 6	c 24	7 8
15 ☽	*Will. Conqu. began*	Pisc. 9 24	7 8	D 25	1 9
16 2	*here* 1066. and D.	10 12	7 9	e 26	2 10
17 3	*York* 15. *y. old.*	Aries 11 0	7 10	f 27	3 11
18 4		11 48	7 11	g 28	4 12
19 5		12 36	7 12	a 29	5 13
20 6	Tres Mich.	Tau 1 24	7 13	b 30	6 14
21 7	4 *Lec.* F. Moon ☽	2 12	7 15	c 31	7 15
22 ☽	min. past noon.	Gem. 3 0	7 16	Nove.	1 16
23 2	Term beg. *Edg-hil.* 1642	3 48	7 18	e 2	2 17
24 3	& *Irish Rebellion,*	Canc. 4 36	7 19	f 3	3 18
25 4	1641. began.	5 24	7 21	g 4	4 19
26 5		6 12	7 22	a 5	5 20
27 6	Mens. Mich.	Leo 7 0	7 24	b 6	6 21
28 7	5 *Lec.* Sim. & Jude	7 48	7 26	c 7	7 22
29 ☽	Last qua. 27 min.	Virg 8 36	7 27	D 8	1 23
30 2	past 6. morn.	9 24	7 29	e 9	2 24
31 3		10 12	7 31	f 10	3 25

The VIII. Moneth BVL, 1 *King.* 6. 38. בול *notes* **Fruit,** *or* **Falling.** *Now cald* **Marcheshuan** מרחשון *from* רחש *Psal.* 45. 1. *of waters breaking out or bubling*

October. From IEBUL, *Fruit*, then latter *Fruit* is gain'd,
Or *Mabbul, Falling*; Rain in plenty falling,
And Fruits unreap'd, leaves, herbs & graſſe down felling,
A Refuge is moſt ſweet when *Wrath* is * rain'd.

* *Pſal.* 11. 6. *Iſa.* 4. 6.

Things memorable the VIII. Month.

Of *Davids* Diviſions for *Shelamo's* teigne, there being twenty foure thouſand with their Captaines and Officers for each of the twelve Moneths, the Eight Captaine for the eight *Moneth* was *Sibbechai*, and in his courſe 24 thouſand, 1 *Chron.* 27. 1--11.

In the fourth yeare of King *Shelomoh*, the foundation of the LORDS Houſe was laid in the *Moneth* ZIV, and it was finiſhed in the 11 yeere, in the Moneth BVL, which is the 8 Moneth, in 7 yeers, 1 *King.* 6. 37, 38.

15. *Ieroboam* revolting from King *Rehoboam*, framed Religion by *State-Policy*, made an Altar for *Iſrael* at *Bethel*, ordaining a Feaſt like that in *Iuda*, on the 15 day of the *eight Month*, even in the Moneth *which he had deviſed in his owne heart*, 1 *Kings* 12. 32, 33.

In the eight *Moneth.* in the ſecond yeer of *Darius*, came the Word of *Iehovah* to *Zekariah*, to urge the builders of the ſecond *Temple* to Returne to *Iehova* (who had been ſore diſpleaſed with their Fathers) and he would returne to them, *Zach.* 1. 1. to 7. verſe.

Engl. & Rom. November. *sign.* 9. *it being the* 9 *Mon. from* March, *and* 9 *from* Egypt, *Exod.* 13. 4.

IX. Moneth כסלו *Script.* Kisleu *Zac.* 7. 1. *notes* Orion *Job.* 9. 9. Heb. *Kesil*, it bringeth Tempests.

Old Stile, Roman Feasts, New Moons, Sab. Lect. in Synag Act. 15. 21. & 13. 15.			The signe the Moon is in.	Full sea at *London* bridge.		Sunne rising.		Beyond Sea. Account.		Kisleu begins Nov. 6. week d.
1	D	Pantheon. All Saints.		12	36	7	32	g	11	Bul.
2	c	Pap. All Souls.	Lib.	1	24	7	34	a	12	3 27
3	f	Parl. began 1640.	Craft. Anim.	2	36	7	36	b	13	4 28
4	g	L. Mary 16 y. old.	6. Lect.	M	40	7	38	c	14	5 29
5	a	Powd. Tre. 1605.	Sagit.	min. p.		7	40	D	15	6 30
6	2	43. y. since.		9	nig.	7	41	e	16	*Kisleu*
7	3		Cap.	5	24	7	43	f	17	3 2
8	4			6	12	7	45	g	18	4 3
9	5		Aqua.	7	0	7	46	a	11	5 4
10	6	11 day Sun in Aq.		7	48	7	48	b	90	6 5
11	7	Martin. 7 Lect.	Pisc.	8	36	7	49	c	21	7 6
12	D	1 qu. at 2 morn.		9	24	7	51	D	22	1 7
13	2	Crastin Martin.		10	12	7	55	e	23	2 8
14	3		Aries	11	0	7	54	f	24	3 9
15	4			11	48	7	55	g	25	4 10
16	5	Qu. *Mary* d. &	Taur.	12	36	7	57	a	26	5 11
17	6	Q. *Eli.* beg. 1558.		1	24	7	59	b	27	6 12
18	7	8 *Lec.*	Gem.	2	12	8	0	c	28	7 13
19	g			3	0	8	1	D	29	1 14
20	2	*Full Moon* Ecclip.		Octab.		8	3	e	30	2 15
21	3	20. Min. past 6.	Canc.	Marti.		8	4	Dece.	3	16
22	4	morn.		5	24	8	5	g	2	4 17
23	5		Leo.	6	12	8	6	a	3	5 18
24	6			7	0	8	7	b	4	6 19
25	7	Quin. Mart. 9 *Lec.*	Virg.	7	48	8	8	c	5	7 20
26	a			8	36	8	9	D	6	1 21
27	2	Last q. 50. mi. past 5.	night.	9	24	8	9	e	7	2 22
28	3	Term ends.	Libr.	10	12	8	10	f	8	3 Ioh
29	4			11	0	8	10	g	9	10. 22
30	5	Andrew.		11	48	8	11	a	10	Dedic

Novemb.

KESIL that's cald ORION now Ariseth:
Ingendring Tempests, Stormes with Raine togerher.
This hence, till PLEIADES in Spring abiderh,
And KESIL * nores unconstant: as the Weather.

* *Psal.* 49. 11. *Psal.* 92. 6. 7.

Things memorable in the IX. Moneth.

In the 5 y. of K. *Iehojakim*, in the 9. moneth, they proclaimed a Fast to all *Ierusalem*, and *Baruk* read in their eares the words of *Ieremiah* in the Lords house: the K. hearing of it, senr for the roll: and having heard 3 or 4 pages read, he cut it, and cast it in the fire till the whole Roll was consumed: yet they feared not, nor rent their Garments, *Ier.* 36 9--22. 24.

In the 24. of the 9. Mon. in the second y. of *Darius*, *Haggai* from *Iehovah*, tels the unclean builders of the 2. Temple, that before and from its foundation, till then, God had blasted their labours: but from this 24. day, God would blesse them: and they should consider the difference that God made therein: so reconcile, *Hag.* 2. 14. 18. *with* 1. 1. 12. 15.

In the 4 y. of K. *Darius*, the word of *Iehovah* came to *Zekariah* in the 4 of the IX MONTH, even in RISLEU. 1 To convince those returned *Iewes*, of their carnality, in ordeining, and keeping their yeerely fasts in the 5 and 7 Months, 2 Then to promise speciall Mercies, present, and future; even in the 4, 5, 7, and 10 Months, wherein they had so fasted, *Zecar.* 7. 1--5. *Zec.* 8. 1--19.

In the 7 y. of that *Darius*, *Artax.* vid. (*Ezr.* 7. 7. with 6. 13, 14, 15.) *Ezra* having mourned for the strange wives of the returned *Iewes*; All the men of *Iudah* and *Benjamin* gathered together to *Ierusalem*: it was the I X Month, the 20. day; and sate trembling because of their trespasse, and for the great Raine. And they gave their hands, that they would put away their wives, *Ezr.* 10 9--19.

In RISLEU, after 13 y. *Nechemjah* hearing *Ierusalems* wall was broke downe, fasted and prayed, and was Answered in NISAN to Wit, the 4 Month after it. *Neh.* 1. 1. & 2. 1. as it appeareth here.

About 200 y. after this, in the 145 y. of the Kingdom of the *Seleucian Greeks*; *Antiochus Epiphanes* built an Idol Altar on Gods Altar, spoild the Temple of the Golden Altar, and Candlestick, and Treasures; having taken *Ierusalem* 2 y. before. 15 *d.* of RISLEU having forbid the daily sacrifice, they sacrificed swines flesh on that Altar. 25, *d. Iosep. Antiq. lib.* 2. *cap.* 7. 1 *Mac.* 1 54. 59. 25. *d.* I. st 3 y. after, *Iudas Maccabeus* after severall victories, renewed the Lords Altar, & Dedicated it, offring thereon, the same day it had bin defiled, even the 25 of RISLEU, *Ios. Ant.* li. 12. *c.* 11. 1 *Mac.* 4. 52. 54.

English & Rom. sign. *Ten*, as being from *Abib* or *March* the Tenth (not the Twefr.) *Decemb.*

K. Moneth *Tebeth Esth.* 2. 16. notes Good *Goodnesse*: it comfort: most in bad times. טֵבֵת *Script.*

Old stile, Roman Feasts, New Moons, Law daies, Sab. Lect. in Synag. *Act.* 13. 15.	The signe the Moon is in.	Full sea at *London* Bridge.	Sunne rising.	Beyond Sea Account.	Tebeth beg. in Dec. 5. w. d
1 ♄		Decr. 12 36 8 10	♑ 11		Kalleu
2 ☉		1 24 8 12	♐ 12		7 28
3 ☽ Aduent.	Sagit	2 12 8 12	♐ 13		1 29
4 2 New Moo. 26. mi		3 0 8 12	♐ 14		2 30
5 3 past 9. morn.	Aqua	3 48 8 13	♑ 15		Tebet.
6 4		4 36 8 13	♑ 16		4 2
7 5	Pisces	5 24 8 13	♑ 17		5 3
8 6 10. *Lect.*		6 12 8 13	♒ 18		6 4
9 7 Pap. Concep. M.		7 0 8 14	♒ 19		7 5
10 ♈	Aries	7 48 8 14	♒ 20		1 6
11 2		8 36 8 14	♒ 21		2 7
12 3 Sun in Cape. Shor.	ſt da.	9 24 8 14	♒ 22		3 8
13 4 11. day first quar.		10 12 8 14	♒ 23		4 9
14 5 11. min. past ten	Taur.	11 0 8 13	♓ 24		5 10
15 6 at night.		11 43 8 13	♓ 25		6 11
16 7 1.. *Lect.*		12 36 8 13	♓ 26		7 12
17 ♉	Gem	1 24 8 13	♓ 27		1 13
18 2		2 12 8 12	♓ 28		2 14
19 3 Full Moo. 8. mi.		3 0 8 12	♓ 29		3 15
20 4 past 11. at night	Canc.	3 48 8 12	♈ 30		4 16
21 5 1 ho. Apost.		4 36 8 11	♈ 31		5 17
22 6	Leo.	5 24 8 11	Janua.		6 18
23 7 12. *Le A.*		6 12 8 11	♈ 2		7 19
24 ♋ Winter quarter.	Virg.	7 0 8 10	♉ 3		1 20
25 2 *Saturnal. Rom.* Nativ. Chri.		7 48 8 10	♉ 4		2 21
26 3 Steph. *First quarter.*		8 36 8 9	♉ 5		3 22
27 4 Joh. 22 *min. past midnig*		9 24 8 9	♉ 6		4 23
28 5 Innoc. La. *Eliza.*	Scorp	10 12 8 8	♊ 7		5 24
29 6 born 1635. now		11 0 8 7	♊ 8		6 25
30 7 13 yeer old.	Sagit	11 48 8 6	♊ 9		7 26
31 ♌ 13 *Lect.*		12 36 8 5	♊ 10		1 27

A Scripture-Chronologie from the Creation *to this present yeare* 1648. *or a continued Computation of Times, from the worlds beginning to our daies, proved by the holy Scriptures.*

yeers

FRom the *Creation* of the *first Adam*, to the end of the old world by *Noahs Flood* (Gen. 5. all, with 7. 11.) are 1656. y.
From the *Incarnation* of the 2 *Adam*, to the beginning of a *new* and flouriſhing *World*, (*Iſa.* 65 17. *Iſa.* 59. 20, 21) wherein ſhall be a *reſtitution of all things* (*Act.* 3. 19. 20. with *Rom.* 11. 15-25.) tis hoped (by ſome) will be about the like ſpace, *Dan.* 12. 7. 11. and 7. 25. 27. *Rev.* 11. 3-15. *Rev.* 12. 6, 14.
From the *Flood* to the *Promiſe to Abraham*, * (Gen. 11. 10.--32.--26. (as ch. 5. 32.) Gen. 12. 3. 4. & Gal. 3. 8-17.) were 427 years
Thence till *Iſraels departing from Egypt* (Ex. 12. 40. 41.) 430 y.
Thence to the *Foundation of Salom. Temple* (1 Kin. 6. 1.) 480. y.
Thence to the *finiſhing it* in all the parts; 1 Kin. 6. 37. 38. 7. y.
All this being put together, makes up from the Great. y. 3000.
Thence till *Jeroboam cauſed Iſraels great ſin*, * to their *Deſolation*, (1 Kin. 6. 38. & 11. 42. & 12. 3-28. 2 Kin. 17. 22. 24.) almoſt 29. full 28 year.
Thence to *Babylons* * *deſolating the beſieged Ieruſalem*, in the 11. year of *Zideqijah* that ſucceeded *Jekonjah*, (* 2 Chro. 36. 9. 11-18. Jerem. 52. 5-12. 13. *to enjoy its reſts and Jubile.*) Eze. 4. 5-9. 390. y.
Thence till the *Command of Cyrus* for their *returne from Babel* at the end of the 70 y. Captivity, [which 70 began (as * appears) at the great Captivity of *Jekonjah*, 3 moneths King, (2 *Kin.* 24. 8-16. * 18. 20. & 25. 27. Jer. 25. 1-9. 11 & 29. 2-10. & 52. 31. Eze. 8. 1. & 29. 1. 17. & * 40. 1: with *Eze.* 1. 2.) captived * 11 y. before the Deſolation] Dan. 9. 25. (*From* 70 *abate* 11 *yeer, there remaine*) * 59 years.
From that *Command*, till the Prince *Maſhiah* (*Hebr.*) that is, till Jeſus was *annointed* and ſealed to his Office, by the Spirits filling him at his *Baptiſme*, when he began to be as 30. y. old [Luk. 3. 22, 23. And 4. 1. 14. Act. 10. 38. (*in th: 7 Month it ſeems*, Lu. 22. 1. 48. with Dan. 9. 27. in the *acceptable yeer* of Jubile, *Lu.* 4. 18. 19. 21.] Daniels 7 weeks, or ſeven ſe-

ven

vens, and 62 ſevens of the 70 ſevens, (*Dan.*9. 1-25.) that is, 49, & 434. *which make up* 483 year.

After 70 *yeers of Jews* miſery, *were* 70 *times* 7 *years of* mercy, *to* reſtraine, ſeale, and expiate ſin, *Dan.* 9. 24. *In the one* laſt 7. *his Covenant with many, Jeſus cauſed-to-prevail mightily.* which 7, began at *his Baptiſme, v.* 25. *in its* midſt *he was cut off v* 27. *in the* 1 *Month, Luk.* 22. 1. *At its* end, *ſin* brake forth *dreadfully in their generall guilt of* ſtoning Stephen, and perſecuting the whole Church, *to bring wrath on them by the deſolating* abominable Romans, *on whom ſuddenly he will poure himſelfe,* Dan. 9. 24. 27. *opened* Thus that *Baptiſme* and *anoynting* of *Jeſus*, was from the *Creation* 3960. y. In the 28 *Iubile*, their account beginning the fixth yeare of *Ioſhua* (Joſh. 14. 7. 10. 15.) who began the 41 yeer from *Ægypt*, Num. 9. 1. with 14. 33. which fully agree: for 28 fifties, are 1400. which with the before-ſaid yeares, 1656. 427. 430. & 47. make juſt 3960 y.

By this account, the *Conception of Ieſus* 30 yeers before, was from the *Worlds Creation* 3930 yeers. *And* 1648. is thence 5578. y. (Though by Jews account it is only 5408. y.)

Thus the *ſecond Adams* Incarnation was from the *finiſhing* the *Temple*, (that *typed* him *Ioh.* 2. 19. 21.) 920 y.

As the 1 *Adam* (who *typed* him, *Rom.* 5. 14.) finiſhed his life, from the Worlds and his own *Creation*, *Gen.* 5. 5. 930 y.

Salomon fig. *Peace*, ſate about 3 y. and a halfe with his Father in his Throne, (as appeares, 1 *Chron.* 29. 1. 22. & 23. 1.) So *Ieſus* our *Peace*, 3 y. and a halfe after his annoynting, ſate with his Father in his Throne, *Rev.* 3. 21.

So From *Davids* annoynting over all Iſrael, till *Ieſus* was annoynted by the Spirit at his Baptiſme, was juſt 1000 y.

Thus: *David dyed after that his annoynting* (2 Sa 5. 5.) *yea* 33
That yeare being thus Salomons *fourth yeare, it may ſeeme he delayed not to begin then the building of the Temple,* 1 King. 5. 1. *Thence till it was finiſhed in all the parts,* 1 Kin. 6. 1. 37, 38. y. 7.
Thence till the ſecond Adam, *birth, the yeare of the firſt* Adams *life,* (Gen. 5. 5.) 930.
Thence till Prince Jeſus *was anoynted* (Dan. 9. Luk. 3. Act. 10. 10. y 30

All theſe yeares added togerher, ſhew the time beforeſaid juſt 1000.

David

A.

David (a Type of Christ.)

- *David* signifieth *Beloved* (as *Iedidjah*, 2 Sam. 12. 25. sig)
- Was borne in *Bethlehem*, 1 Sam. 16. 1. 4. sig. *House of bread*.
- Was *anoynted* at 30. *y. old* beginning, 2 Sam. 5. 3, 4.
- *Reigned* 40 *year in* his flesh, 2 Sam. 5. 4.
- Reigned over Judah *seven years*, 2 Sam. 5. 5.
- Reigned 33. *years*, over all Israel, 2 Sam. 5. 5.
- Was *Shepherd* & * *Prince* of Israel, 2 Sam. 5. 2.
- *In his* 70. *y.* was dissolved, 2 Sam. 5. 4.

Jesus the Christ

- Is the *beloved*, Ephes. 1. 6. Luk. 3, 22.
- Was born in *Bethlem*. Mat 2. 1. Jo. 7. 42.
- He is the Store*house* of life-*bread*, * Jo. 6. 35. 51.
- Was anointed at 30 y. began Lu. 3. 23. 22. Act. 8. 38.
- *Reigned* 40. *y. in his* Spirit *in Ierusalem*.
- *r. over* Jews 7 *year mightily*, *Dan. 9. 27.*
- *In his* 33 *y.* went to receive his Kingnome.
- Was and shall be * *both*, Dan. 9. 25. Ezek. 37. 24.
- In *his* 70. *y.* dissolved that body, by destroying the second Temple, (which was the bond of their union) 40. y. after his Baptisme, which thus was destroyed from the Creation just 4000. yeers, and from the finishing of the 1. Temple 1000.

Others compute otherwise, as the Author hereof will, if he shall see better ground.

The *Pedigree* of Idol-Gods, to whose Honour the *Heathen* dedicated Months, Feasts, and wreke Dates, and so named the 7 Planets; which *Antichrist* kept up still. *Verstegan*, *Croy*. *Censor. Pryn's Histriomastix.*

Ezek. 43. 10. *Sonne of man, shew them to Israel, that they may be ashamed. And if they be ashamed, shew them the forme of the house.*

SOme ancient *Heathens*, renowned for their noble acts, gloried that they were the *Off-spring of Damons*, or *Saint-Gods*, that is, of such as had been *famous*, whom after their death, they cald *Damones*, and worshipped, as the Apostle implies, *Act.* 17. 18. 28. 32. *Greek*, *Act.* 25. 19. 1 *Tim.* 4. 1. Greek. *Mede ibid.* Thus did the Romans: To Janus their first Heathen King, they made a *Temple*, and worshipped him: His *Image* having 2 *faces*, to shew, that he both *knew things past, and foresaw things to come*. Hence one Moneth was called January.

Saturne his next Successor, left the rule of the World to his three Sons, as they feigne: to Jove cald Jupiter, Heaven and Earth: to *Neptune*, the *Sea*; and to *Pluto*-Hell, calling him *Sumanus*, (as being

being *chiefe* of the *Manes* or *Spirits below*,) and **Februus**. Hence the Month wherein a yeerly Feast cald *Februa* (to pacifie those *ill-Spirits*) was kept with *Wax Candles burning to* **Pluto-Februus**, was named **February**. (and the day **Candlemas**.) Hence *Prudentius*.

Relligione trium, Saturni sanguine Divum,--Ethnica Roma stetit.

To *Saturne* (the feigned Father of *Gods*) were kept the greatest and maddest Feasts of all, in *December*, cald **Saturnalia**, for many daies together, with *maskings*, *misrules*, *revellings*, *Vlutations*--A sheaf offered to *Keres* (Ceres) Goddesse of Corne, (as a *Song* in her Praise) was called Ἴυλος, or Ἴουλος; *Ile*, or *Iule*. To them conformed Christians-in name, that lived amongst them, so feasting, and playing *Rex*: But in after time, these (to cloke it) cald that *Feast* **Yule** and *Christmas*, (as if it were for Christs honour:) and that *Song*, a **Karyle**: and the *Gifts* that Heathens gave friends in *Ianuaries Calends* (or first day) *Omina gratia*, (said they, for lucks sake) cald *strenæ*; these cald **Newyeers Gifts**. Those and many more such customes (still used here through ignorance of *Satans sleights*, as the Scripture.(1 Kin. 22. 33. *Lev*, 18. 3, 4. *Gal*. 4, 10, 11. *Col*. 2. 20. 22. *Mat*. 15. 6, 9.) so the *Ancients* condemned for *Heathenish*, as Master *Pryns* Book against *Stage Players*. *Pag*. 756. and Master *De Croy* in his 3 Conformities, shew at large

March was rightly their *first Month*, till *Numa Pompilius* (their grand forger of *Religion* by *States Policy*) added two that are put before it; (supplying a defect in Months, by disturbing right Order) *Titus Livi*. *Decad*. 1 *li*. 1. **March** *Martius* was so called from **Mars**, (Son of **Juno**, a mad Goddesse, *Iupiters* Sister and Wife,) Father to *Romulus* and *Remus*, from whose *Name* the City was called *Rome*: (as *Iupiter* was father of *Phœbus* and *Phœbe* twins by *Latona* cald **Sol** and **Luna**, feigned a God, and Goddesse.

They feigne that *Saturne* cut off his Father Heavens *Genitales*, (*as abominable!*) and cast them into the Sea; which causing *Aphron*, phroth, engendred *Aphroditen*, frothy-**Venus**, (mother of *Æneas* their King) Hence was the next *Moneth* named **Aphril**.

Mercurie, the swift Messenger of those Saint-Gods, was Son to Jupiter by Maia: the *Moneth* wherein all Merchants were wont to sacrifice to **Maia** and Mercury, is thence named **Maie**. On **May day** they kept *Floralia*, Feasts to *Chloru*, *Flora*, that had been a famous rich *Strumpet*; who dying, bequeathed all her riches to *Rome*: which Feast in after Ages they solemnized with *Flowers* and Green boughs; stiling that whoor, the *Goddesse of Flowers*, to cloke and Grace their knavery *Lo here the filthy sinke*, *whence May-day-sports did spring*, Ovid. Fast 1 4.

Quartilis the fourth Moneth was nam'd *Ianuinum* and **June** from **Juno** before said.

Julius and Augustus were the two first Heathen Roman Emperours; *Iulius* was first made *Dictator* in **Quintilis**, *Augustus* was first *Consul* in **Sextilis**: therefore these *fifth* and *sixth* Months were named after them, **July**, **August**.

The old *Latine* Names of all the reſt, are ſtill retained in the old and right Order, *viz.* September, October, November, December, ſignifying 7,8,9,10. (not 12.) namely from March.

The Heathen gave the Names of thoſe *Idoll-Gods* to the 7 **Planets** or wandring Stars, 1 the *Moon* being the *loweſt* is cald by them *Phebe*, and *Luna*. 2. cald *Mercury*. 3. *Venus* (Hebr. הילל *bright*, the day-ſtar (not Satan) Iſa.14.12.: 4 the *Sun* cald *Phabus* and *Sol*. 5 *Mars*, 6 *Iupiter*, 7 the Higheſt, *Saturne*.

And likewiſe to the 7 **Dayes**, thus, *Feria Saturni*. *Solis*, *Lunæ*, *Martis*, *Mercurij*, *Iovis*, *Veneris*: that is, the Feaſt of *Sol* or *Suns* day, of *Luna*, or *Moons* day: *Tuiſco*, *Woden*, *Thor*, and *Frega* or *Frea* *Duiſchs Idoll Gods*, and thence Tuiſco-day, Wodens day, Thors day, and Freas day, being Names that this iſland had from the Heathen-German Saxons. *Seater*, *Sun* and *Moon* were alſo their *Idoll-Gods*.

Idolaters **ſaid**, *Nay, but doing we will do every word* or thing, *as we have done, we and our Fathers, and our Kings; for then had we plenty*, Jer.44.17. and ſaw no evill till we left off our old way.

The Apoſtle **ſaid**, *If I know not the force of the voice, I ſhall be to the Speaker a Barbarian, and he ſo to me*, 1 Cor 14.11.

Jehovah **ſaid**, *The Names of other Gods, thou ſhalt not mention. Let it not be heard out of thy mouth. Be circumſpect herein*, Exod.23.13.

Covenant **ſaid**, *We ſhall endeavour a Reformation according to the Word of God*, ſee Henry Ainſ. on Gen.26.18.

Of the number **Seven**, *its ſignification, 2 Feaſts, 3 Sabbaths, and 4 Superſtitions.*

I שבע Shevang, *ſeven*, from שבע ſign. *to be full* or *compleat*, is a *full compleat* number, and is ſo taken *Prov.26.25. Revel.5.6. God made* all *in ſix daies*, ויכל *and had all done in the 7. and Sabbathiſed*, Gen.2.2. The next day we begin to reckon to 7 *only*, and then ſtill begin again, *the firſt of the Sabbath*, the 2,3,4 &c. *Lu.24.1.* with *Lu.23.56.1Cor.16.2.* (1 of *the Sabbath*, is 1 from *it*, as 25 *Y.* of *our Captivity*, is 25 *Y.* from *it*, *Eze.40.1.*)

II. *To Iews Iehovah appointed many Feaſts of 7, typing Chriſt our fulnes*, Col.2.17.9. 1 The 7 **day** *his* Sabb. *Lev.23.2,3.* which *he bleſſed and ſanctified*, Exo.20.11. 2 The day after 7 **weeks** *from the* Paſcha's Feaſt (or *Sabbath*, *Nu.28.17.*) was *the Feaſt of weeks Lev.23.15.* The 50 day, cald Peutecoſt, Act.2.1. *The Law went out of Zion.* 3 In the 7 **Moneth** were *mo feaſts* by far, then in any other *Moneth*, as *Lev.23.24=Nu.29.* all. 4 The 7 **Yeare** was a **Sabbath** of reſt to that Land, and of freedome to Debtors and ſlaves. Deu.15.1. 5 The 7 **times 7 Sabbath yeers** ending, the 50 yeere of *Iubile* was *proclaimed for liberty*, even *to ſuch ſervants as had deſpiſed it before, and to debters*, and for lands and houſes *ſold* or *morgaged Lev.25.10=Nu.36.4. Ex.21.6.* III. *All theſe* typing *the Sabbath* or *joyfulneſs, ſweetneſs, fulneſs, and glorious liberty that beleevers have and ſhall have in* Jeſus the Chriſt, *as himſelf witneſſeth, Luk.4.18,22. Col.2.14,15. Heb.4.3,9,10.*

In the **Revelation** the Number 7 is uſed above 27 times.

Now for any to presume to *determine, limit*, or *pitch* upon the Num-
ber 7. in spirituals, without *Scripture* warrant, is *to be wise above wh-*
u written, *superstatutum* **Superstition**, or sorcery. as to say, ther-
are 7 **Orders of Priesthood**, 7 **Sacraments**, 7 **Vertues**, 7 **deal-**
ly sins, &c. and to patter such *Prayers* or *words* or *sentences* 7 *time-*
over, &c. Thus *Christ* with his *Church* is a *Mystery*. Eph. 5. 32. Col. 1.
27. and *Babylon* is a *Mystery*, Rev. 17. 5. The Devill, Gods Ape, doth
thus deceive the world *Nu.* 23. 14. 29. The God of Peace shall treade
him under our feet shortly *Rom.* 16. 20. Amen.

Daniels Types of the five

Monarchies (*Dan.* 2. 31. 45. and *Dan.* 7. 3.) engraven and op-
posed, (with the *times* of each) according to the figures, as they succeed each other.

1. Babel *is the Golden Head:*
& a Lyon with Eagles wings 70. y.
viz. till the yeer of the world 3478
[Thus, *From Creation to the* Flood, 1656. y.
Thence till Nimrods Kingdome at Babels *division*, (Gen. 11. 9. 17 Gen. 10. 10. 25.) *about* 102. y.
Thence Assyrian *continued about* 1610. y.
Babel *ending it.* 70. *Ier.* 25. 11
Totall 3478 y.]

2 Medes and Persians, *are the Silver Breast and armes: a Bear, and a Ram*, Dan. 8. 6. about 180 y. (not above, *Est.* 2. . *with Neh.* 1. 1. 22. *Nehemiah lived all that time.*)

3 Grecians, *Brasse Belly; a Leopard with* 4 *Heads*, Dan. 7. 6. *A Hee Goat Dan.* 8. 5. *About* 280. y.

4. First Syria and Egypt, 2 *Iron legges*, 2 *Clay Feet*: and Rome *typed by all foure*, (as *Revel.* 13. 2 & 17. 12 Dan 7 24.) *having all the* 4 *formers cruelty against God Israel.* Which *began before Christs birth* 42. y.
And shortly Apollyon *shall perish for ever*, *Rev.* 9 11. *Num.* 24. 24.

5 **Christs Kingdome on Earth** *Dan.* 2. 44. 45 *Luk.* 1. 33. 1 *Of a Stone*, *Dan* 2. 34. *Zac.* 12. 3. 9. 1 *Pet.* 2. 4. 5. 8. 2 *Of a* MOUNTAINE *filling all the Earth*, *Dan.* 2. 35. 45. & 7. 14. 27. *Isa.* 25. 6. *Rev.* 11. 15. *Rev.* 19. 6. *Revel.* 20. 4. 7 *c.* 5. 10. *c.* 3. 12. *Isa.* 65. 17. I come quickly: Even so, come Lord Jesus. *And let them that love his appearing, say* AMEN.

FINIS.